



RECEIVED
JAN 31 2014
S.D. SEC. OF STATE

State of South Dakota
Campaign Finance Disclosure Statement

Full Name of Committee: Fall River County Republicans

Val Crawford, Treasurer sandanval@gmail.com
Committee Chair, Treasurer, Candidate E-Mail

702 University Ave #9, Hot Springs, SD 57747
Committee Street Address

Same
Committee Postal Address

Val Crawford 605-745-7890 Same
Name of Person Making Report Daytime Telephone # Evening Telephone #

NA
If Candidate _____
NA
If Ballot Question: _____
Political party affiliation (if any)

Supporting? Opposing?

Type of Campaign Statement:

<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Pro-Convention	<input type="checkbox"/> Pro-General	<input type="checkbox"/> Mid-Year	<input checked="" type="checkbox"/> Year-End	<input type="checkbox"/> Amendment	<input type="checkbox"/> Supplement	<input type="checkbox"/> Termination
--------------------------------------	---	--------------------------------------	-----------------------------------	--	------------------------------------	-------------------------------------	--------------------------------------

VERIFICATION OF PERSON MAKING REPORT

I, A. Valeta Crawford
(print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

Date

1/28/14

Val Crawford
Signature of Treasurer

Court, Sheriff, Clerk, Auditor, or other election officials file this statement with the person in charge of the local election.

Statewide races, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department
500 East Capitol Ave., Ste 204

Phone: 605-773-5701
or fax to 605-772-6590 or
e-mail to cash@state.sd.us

Fax and e-mail images must contain the signature(s) and the original must be filed in our office within one week following the date the fax/e-mail was received.

INCOME

Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter total of all unitemized contributions (\$100 or less each from individuals) here:	\$ 280.00

Itemized Contributions from Individuals

Enter all itemized contributions to you or more each from individuals below:

In-Kind Contributions

Line item F1

Other Income

Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.		
Source of Income	Description of Income	Amount
Lincoln Day Dinner	Advertising Sales	\$ 1990 .83
	Ticket Sales	\$ 2670 .00
		\$.
Enter total of other income here.		\$ 4660 .83

Liaison G1

Establishing and Administering Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee.

Organization Name and Categorical Description for Direct Funds	Amount
	\$.
	\$.
	\$.
Enter total here:	\$.

Line item H1

EXPENDITURES

Operational Expenditures

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amount
Advertising Lincoln Day Dinner	\$ 206.25
Consulting	\$.
Interest	\$.
Postage	\$.
Printing Lincoln Day Dinner	\$ 567.10
Rent	\$.
Salaries	\$.
Telephone	\$.
Travel	\$.
Utilities	\$.
List other expense items below:	\$.
Lincoln Day Dinner:	\$.
Supplies	\$ 42.25
Dinners	\$ 1861.75
Bank Charges	\$ 2.17
Donation to American Legion Riders to bring "The Wall" to Hot Springs	\$ 100.00
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
	\$.
Enter total expenditures here:	\$ 2779.52

Line item X1

SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:			<u>\$ 5183.98</u>
		Credit	Debit
	Candidate's Personal Contribution to Own Campaign	\$.	
Income:			
	Unitemized Contributions	\$ 280.00	
	Itemized Contributions	\$.	
	Contributions from Candidate Committees	\$.	
	Contributions from Organizations	\$.	
	Contributions from Political Parties	\$.	
	Contributions from In-State PACs	\$.	
	Contributions from Out-of-State or Federal PACs	\$.	
	In Kind Contributions	<u>\$ 4660.83</u>	
	Other Income	\$.	
	Expenditures from an external source to establish a committee	\$.	
Expenditures			
	Operational Expenditures	\$ 2779.52	
	Contributions to Candidates and Committees	\$.	
	Debts and Obligations Owed by the Committee	\$.	
Loan Activity			
	Monetary loan made to Candidate or Committee during reporting period	\$.	
	Monetary loan made to Candidate or Committee repaid during reporting period	\$.	
	Monetary loan made by Committee during reporting period	\$.	
	Monetary loan repaid to Committee during the reporting period	\$.	
Amount on hand at the end of the reporting period:			<u>\$ 7345.29</u>

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.

Secretary of State
500 E. Capitol Ave
Pierre, SD 57501